

01-19-01

A

UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

01/17/01

Attorney Docket No.: J3509(C)

Applicant: Paula Ann JOHNSON; Andrew Sjaak LANDA; Stephen Anthony MAKIN; Ian Robert MC MILLAN

For: ANTI-MICROBIAL COMPOSITIONS

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Date Deposited: January 17, 2001

UNUS No.: Y2-0117-UNI

To: Assistant Commissioner for Patents

Box: Patent Application

Washington, D.C. 20231

APPLICATION ELEMENTS

1.  Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2.  Specification and Claims (50) Total Pages
3.  Formal or Informal Drawings ( ) Total Sheets
4.  Unexecuted Declaration
5.  Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a.  Computer Readable Copy
  - b.  Paper copy (identical to computer copy)
  - c.  Statement verifying identify of above copies.

ACCOMPANYING APPLICATION PARTS

6.  Information Disclosure Statement (IDS)/PTO-1449
7.  Copies of IDS citations
8.  Preliminary Amendment
9.  Two (2) Return Receipt Postcards
10.  Certified Copy of Priority Document
11.  The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0001133.8 filed January 18, 2000 and United Kingdom Application No. 0001132.0 filed January 18, 2000.
12.  Other:
13.  The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$710.00
Total Claims	27 - 20	7	X \$ 18.00	\$126.00
Independent Claims	1 - 3		X \$ 80.00	
Multiple Claims	<u>Yes</u> <u>No</u>		X \$270.00	
<b>TOTAL FILING FEE ...</b>				<b>\$836.00</b>

jc987 U.S. PRO  
09/764734

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14.  Charge \$836.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

15.  The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under  
 37 C.F.R. § 1.16;  
 37 C.F.R. § 1.17;  
 37 C.F.R. § 1.18.

16.  Correspondence Address:



00201  
PATENT TRADEMARK OFFICE

MB/mt  
(201) 840-2963

Respectfully submitted,

A handwritten signature of Matthew Boxer is written over a horizontal line.

Matthew Boxer  
Attorney of Record  
Reg. #28,495